ASTROPHYSICS

Point II. Rai – Havona system

Point A. Rai
Point 1. General description
(11:0.1) Heaven is the eternal center of the universe of universes and the place inhabited by the Universal Father, the Eternal Son, the Infinite Spirit, and their subordinate and non-subordinate divine beings. This central Island is the largest organized body in the cosmic reality of the universe. Heaven is both a material realm and a spiritual abode. All the sentient creatures of the Universal Father live in material abodes; therefore, the absolute center of government must be material, literal. And let us repeat again that spiritual substances and spiritual beings are real.

Point 2. Heaven has a flat elliptic shape
(11:2.2) Heaven is distinguished by its shape from the habitable spatial bodies - it is not spherical. It has a distinctly elliptical shape, in which its diameter in the north-south direction is one-sixth larger than its diameter in the east-west direction. The Central Island is practically flat, and the distance from its upper surface to its lower surface is one-tenth of the diameter in an east-west direction.

Point 3. Heaven is unchangeable, unique, absolute
(11:2.9) The Eternal Isle is represented by a single form of materialization-immutable systems of reality. This literal substance of Heaven is a uniform organization of spatial potential and is nowhere to be found in the entire vast universe of universes. It has been given many names in the various universes, and Melchizedek of Nebadon has long called it absolutum. The material of which Paradise is made is neither dead nor alive; he is the original non-spiritual expression of the First Source and Center; this is Paradise, and copies of Paradise do not exist.

Point 4. Heaven exists beyond time, space, motion and distance
(11:2.10) It seems to us that the First Source and Center has concentrated in Paradise the entire absolute potential of cosmic reality as part of its method of self-liberation from the limitations of infinity, as a means of providing the possibility of sub-infinite and even spatial -time creation. But it does not follow that Paradise is limited in time and space just because these qualities are revealed in the universe of universes. Heaven exists outside of time and has no location in space.
(11:2.11) Conventionally speaking, space apparently begins immediately below the lower Paradise; time-immediately above the upper Paradise. Time, as you understand it, is not a characteristic feature of existence in Paradise, although the inhabitants of the central Island are fully aware of the non-time sequence of events. Movement is not inherent in Heaven, it is a consequence of the declaration of will. But the concept of distance, even absolute distance, is full of great meaning because it can be applied to relative locations in Heaven. Heaven is extra-spatial; therefore its domains are absolute and can be used in many ways incomprehensible to mortal reason.

Point 5. Geographical division
(11:3.1) **Item a.** Upper Paradise.
1. Central zone - the presence of the Deities.
2. The Most Holy Sphere - the vast space immediately surrounding the presence of the Deities.
3. Outer Region - The Holy Region is the outer or residential region and is divided into seven concentric zones.
(11:4.1) **Item b.** Peripheral Paradise

1. The take-off and landing fields
2. Center of presence of the Seven Chief Spirits.
3. Historical and prophetic demonstration areas provided for the Creator Sons and dedicated to the local universes of time and space

(11:5.1) Point in Dolen Ry
(11:5.2) **1.** The central unknown and undiscovered Zone of Infinity.
(11:5.3) **2.**Immediately around this Zone is an unnamed region.
(11:5.4) **3.** The outer limits of the lower surface occupy an area controlling spatial potential and force-energy. The action of this vast elliptical force center does not correspond to any of the known functions of any trinity, but in this area the original force charge of space is clearly concentrated.

This center consists of three concentric elliptical zones:
Point a. the inner one is the center of the power and energy processes of Paradise itself.
Point b. the outer one is perhaps related to the functions of the Unconditioned Absolute.

Point c. the middle zone - in terms of spatial functions we cannot say anything definite.

Point 6. State of space and movement around Heaven.
(14:1.1) From the periphery of Paradise to the inner limits of the seven super-universes there are seven states and movements of space:
(14:1.2) **1.** The tranquil zones of intermediate space coming into contact with Heaven.
(14:1.3) **2.** The three circles of Paradise and the seven circles of Havona, revolving clockwise.
(14:1.4) **3.** The spatial zones of relative stillness separating the circle of Havona from the dark gravity bodies of the central universe.
(14:1.5) **4.** The inner belt of dark gravitational bodies rotating in a counterclockwise direction.
(14:1.6) **5.** The second unique spatial zone separating the two orbits of the dark gravity bodies.
(14:1.7) **6.** The outer belt of dark gravity bodies revolving clockwise around Heaven.
(14:1.8) **7.** Third Spatial Zone - a zone of relative rest separating the outer belt of dark gravity bodies from the inner circles of the seven superuniverses.

Point B. Havona
(12:1.10) The Havona Central Universe is not a temporal creation-it is an eternal reality. This beginningless and endless universe consists of one billion spheres of majestic perfection and is surrounded by huge dark gravitational bodies. At the center of Havona is the immovable and absolutely stable Isle of Paradise, surrounded by its twenty-one companions. Thanks to the enormous mass of surrounding dark gravitational bodies located along the boundary of the central universe, the total mass of this central creation far exceeds the known combined mass of all seven sectors of the grand universe.
(14:1.9) The billion-dollar world of Havona is organized into seven concentric circles immediately surrounding the three circles with the companions of Paradise. More than thirty-five million worlds are in the inner circle of Havona, and more than two hundred and forty-five million worlds are in the outer circle, their number increasing proportionally in the direction from the inner circle to the outer. Each circle is distinct from the others, but they all share perfection of proportion and exquisite organization, each filled with a particular image of the Infinite Spirit - one of the Seven Spirits of the Circles. In addition to other functions, this impersonal Spirit coordinates heavenly affairs in each circle.
(14:1.11) In Paradise, time is not calculated; for the inhabitants of the central Island, the notion of a sequence of events is inherent. But time is relative to the circles of Havona and to the numerous beings of both celestial and earthly origin residing here. Each Havona world has its own local time, determined by the respective circle. Since all the worlds in the same circle revolve uniformly around Heaven, their years are of equal duration, and as we move from the outer circles to the inner, the planetary year decreases.
(14:1.12) Besides the circular time of Havona there is the standard day of the Paradise-Havona system and other designations of time assigned to and transmitted from the seven Paradise companions of the Infinite Spirit. A standard day in the Paradise-Havona system is based on the length of time it takes for the planetary abodes of the first, or inner, circle of Havona to make a complete rotation around the Paradise Island, and regardless of the enormous speeds due to their location between the dark gravitational bodies and the gigantic Paradise, for the complete turnover of these spheres it takes almost a thousand years. You did not even imagine that before your eyes was given the truth expressed in the words, "A day is like a thousand years with God, like a watch in the night." A day in the Paradise-Havona system is only seven minutes, three quarters, and one-eighth of a second shorter than a millennium on the modern Urantian leap calendar.

Point C. Dark Gravitational Bodies
(14:1.14) In the far reaches of the vast central universe, far beyond the seven circles of Havona, revolve an incredible number of dark gravity bodies. In many aspects, these numerous dark masses are completely different from other spatial bodies, being distinguished even by their shape. These gravitational black bodies neither reflect nor absorb light; they do not respond to light as physical energy, and surround Havona in such a thick layer as to render it invisible even to the neighboring habitable universes of time and space.
(14:1.15) The vast belt of dark gravitational bodies is in turn divided into two equal elliptical belts by the insertion of a special space. The inner belt rotates counterclockwise and the outer belt rotates clockwise. The counter-directed motion together with the unusual mass of these dark bodies so effectively compensate for Havona's lack of gravity that they provide the central universe with physical proportionality and perfect stability.
(14:1.16) The inner belt of dark gravity bodies is tubular in shape and consists of three circular groups. Three concentric circles of approximately equal density were observed in its cross-section. The outer belt of dark gravitational bodies is arranged perpendicularly, where its height exceeds the height of the inner belt ten thousand times. The vertical diameter of the outer belt exceeds fifty thousand times its transverse diameter.
(14:1.17) The space separating two gravity belts is unique in the sense that there is nothing like it anywhere in the vast universe. This area is characterized by colossal wave-like movements and is filled with colossal energy

activity of an unknown type.

(14:1.18) In our opinion, the future evolution of the outer levels of space will not involve the appearance of anything like the dark gravitational bodies of the central universe; we consider these alternating processions of gravity-balancing colossal bodies to be unique in the universe.